The Suffering Saviour

Ps 69:1 **Save me, O God**; for the waters are come in unto my soul. (13,29)

Isa 49:8 Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

2Co 6:2 (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.)

2Co 9:8 And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:

1Pe 5:10—But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you.

It is the believers responsibility to believe God for salvation in every test.

1. Salvation for all that obey His Word, Have His Faith (Hab.2:4)
   1. Ps 69:1 **Save me, O God**
   2. Ps 54:1 Save me, O God ( David is hiding but not hid- 1Sa 23:19; 26:1
   3. Ps 3:7 Arise, O LORD; save me, O my God
   4. Ps 109:26 Help me, O LORD my God: O save me according to thy mercy

Hab 3:13 Thou wentest forth for the salvation of thy people, even for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah. (Ps 68:21 “woundedst the head”)

Hab 3:18 Yet I will rejoice in the LORD, I will joy in the God of my salvation.

Ro 11:11 I say then, Have they stumbled that they should fall? God forbid: but rather through their fall **salvation is come** unto the Gentiles, for to provoke them to jealousy.

Ps 35:9 And **my soul** shall be joyful in the LORD: it shall rejoice in **his** salvation.

Ps 42:5 Why art thou cast down, O my soul? and why art thou disquieted in me? hope thou in God: for I shall yet praise **him** **for the** help of his countenance. {for the...: or, his presence is salvation }

Ps 119:81 My soul fainteth for thy salvation: but I hope in thy word.

Isa 61:10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels.

2Co 1:10 Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us;

2Pe 2:9 The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:

Ps 33:18 Behold, the eye of the LORD is upon them that fear him, upon them that hope in his mercy;

Ps 147:11 The LORD taketh pleasure in them that fear him, in those that hope in his mercy. 34:6 This poor man cried, and the LORD heard him, and saved him out of all his troubles. 15 The eyes of the LORD are upon the righteous, and his ears are open unto their cry. 17 The righteous cry, and the LORD heareth, and delivereth them out of all their troubles. 19 Many are the afflictions of the righteous: but the LORD delivereth him out of them all.

Ps 145:19 He will fulfil the desire of them that fear him: he also will hear their cry, and will save them.

20 The LORD preserveth all them that love him: but all the wicked will he destroy.

21 My mouth shall speak the praise of the LORD: and let all flesh bless his holy name for ever and ever.

2Ch 16:9 For the eyes of the LORD run to and fro throughout the whole earth, to shew himself strong in the behalf of them whose heart is perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

Pr 15:3 ¶ The eyes of the LORD are in every place, beholding the evil and the good.

Ps 92:5 O LORD, how great are thy works! and thy thoughts are very deep.

Ps 139:17 How **precious** also are **thy thoughts** unto me, **O God**! how great is the sum of them!

Ps 139:23 **Search me, O God**, and know my heart: try me, and know my thoughts:

24 And see if there be any wicked way in me, and lead me in the way everlasting.

Isa 28:29 This also cometh forth from the LORD of hosts, which is wonderful in counsel, and excellent in working.

Jer 32:19 Great in counsel, and mighty in work: for thine eyes are open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:

Zec 4:10 For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those seven; they are the eyes of the LORD, which run to and fro through the whole earth.

1Pe 3:12 For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil.

2 I sink in deep mire, where there is no standing: I am come into deep waters, where the floods overflow me.

1. These are expressions of troubled waters
2. waters are come in unto my soul
3. I sink in deep mire
4. I am come into deep waters
5. where the floods overflow me

3 I am weary of my crying: my throat is dried: mine eyes fail while I wait for my God.

4 They that hate me without a cause are more than the hairs of mine head: they that would destroy me, being mine enemies wrongfully, are mighty: then I restored that which I took not away.

5 O God, thou knowest my foolishness; and my sins are not hid from thee.

1. God sent His Son to suffer the uttermost suffering

Acts 3:26 Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

1John 4:14 And we have seen and do testify that the Father sent the Son to be the Saviour of the world.

1. God's knowledge of sin

Ac 24:22 ¶ And when Felix heard these things, having more **perfect knowledge** of that way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the **uttermost** of your matter.

The excellency of the knowledge of Christ] That superior light, information, and blessedness which come through the Gospel of Jesus Christ; justification through his blood, sanctification by his Spirit, and eternal glory through his merits and intercession. These are the blessings held out to us by the Gospel, of which, and the law, Jesus Christ is the sum and substance.

1. God sent His Son to bless us.
2. O God, thou knowest my foolishness.
3. My sins are not hid from thee.
   1. It is an encouragement to repent.
      1. It is foolish to endeavor to hide any sin from him
      2. It is impossible to know and confess all our sin to him without His help.
   2. It is an encouragement to hope for pardon.
      1. Because, in the full knowledge of sin, he has declared himself to be merciful and ready to forgive.
      2. Because he has made provision for pardon, not according to our knowledge of sin, but his own.

10 When I wept, and chastened my soul with fasting, that was to my reproach.

11 I made sackcloth also my garment; and I became a proverb to them.

Ver. 10-11. That Christ was derided and scoffed at is plain, from Mark 5; for, when he said, "The girl is not dead, but sleepeth, they laughed him to scorn;" and when he spoke of the necessity of giving alms, "Now, the Pharisees, who were covetous heard all these things, and they derided him." And, in his passion, he was derided by the soldiers, by Herod, by the high priests, by the multitude, by the two thieves on crosses beside Him.

13 But as for me, my prayer is unto thee, O LORD, in an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation.

**14 Deliver me** out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters.

15 Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

**16 Hear me, O LORD**; for thy lovingkindness is good: turn unto me according to the multitude of thy tender mercies.

17 And hide not thy face from thy servant; for I am in trouble: hear me speedily.

18 Draw nigh unto my soul, and redeem it: deliver me because of mine enemies.

Jesus, in condescending to use such supplications, fulfils the request of his disciples: "Lord, teach us to pray."

24 Pour out thine indignation upon them, and let thy wrathful anger take hold of them.

1Th 2:16 Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.

When the wicked have filled up the measure of their sin the Judgment of God will be poured out upon them in uttermost wrath.

Ps 90:16 Let thy work appear unto thy servants, and thy glory unto their children.

Ps 102:28 The children of thy servants shall continue, and their seed shall be established before thee.

Isa 35:7 And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, shall be grass with reeds and rushes. Isa 44:3 For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:

1Sa 19:5 For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest it, and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause?

Job 2:3 And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

Job 9:17 For he breaketh me with a tempest, and multiplieth my wounds without cause.

**Ps 35:7** For without cause have they hid for me their net in a pit, which without cause they have digged for my soul.

Ps 35:19 Let not them that are mine enemies wrongfully rejoice over me: neither let them wink with the eye that hate me without a cause.

Ps 69:4 They that hate me without a cause are more than the hairs of mine head: they that would destroy me, being mine enemies wrongfully, are mighty: then I restored that which I took not away.

Ps 109:3 They compassed me about also with **words of hatred**; and fought against me without a cause.

Ps 119:78 ¶ Let the proud be ashamed; for they dealt perversely with me without a cause: but I will meditate in thy precepts.

Ps 119:161 ¶ SCHIN. Princes have persecuted me without a cause: but my heart standeth in awe of thy word.

Pr 3:30 Strive not with a man without cause, if he have done thee no harm.

Pr 24:28 ¶ Be not a witness against thy neighbour without cause; and deceive not with thy lips.

La 3:52 Mine enemies chased me sore, like a bird, without cause.

Mt 5:22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

John 15:18 If the world hate you, ye know that it hated me before it hated you.

19 If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

20 Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

23 He that hateth me hateth my Father also.

24 If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

25 But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause.

Ps 69:26 For they persecute him whom thou hast smitten; and they talk to the grief of those whom thou hast wounded.

2Ch 28:1-9 But a prophet of the LORD was there, whose name was Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage that reacheth up unto heaven.

1. Jesus was being persecuted
2. “they persecute him whom thou hast smitten “
   1. He bore to tears in prayer the pain, ridicule and persecution that we deserved
      1. As believers we will face persecution
      2. As believers we can rejoice in suffering for His name sake
   2. He bore to death the sin and the shame in judgment what we deserved
      1. As Believers through faith in His death there is a death to sin
      2. As Believers through faith in His resurrection there is an end to being ashamed, condemned, conquered. Rom.1:16; 8:1, 31-39
3. “they talk to the grief of those whom thou hast wounded”
   1. Being in agony He prayed more earnestly
      1. As unbelievers men’s rage reaches heaven
      2. As our Saviour He suffered and died in our place
      3. God can make even our enemies to be at peace with us

Eph 1:7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

Col 1:14 In whom we have redemption through his blood, even the forgiveness of sins:

Col 1:20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

Heb 13:20 Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

1Pe 1:2 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

2Ch 28:9 But a prophet of the LORD was there, whose name was Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage that reacheth up unto heaven.

1. Judah was being persecuted
2. Judah offended God
3. Israel offended God
4. Israel had a beam in their eye
   1. Pride is looking for a place to show off
   2. Faith looks for God to manifest His power
   3. Pride is forceful
   4. Faith is Patient

If there is no beam in our own eye? Why, then, are we so censorious concerning the mote in our brother's eye?

When people imitate the heathen in their practices, they may expect the heathen to become instruments of their punishment, and executioners of divine vengeance upon them for their sins.

Ps 69:8 I am become a stranger unto my brethren, and an alien unto my mother's children.

John 1:11 He came unto his own, and his own received him not.

Ps 69:9 For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.

John 2:17 And his disciples remembered that it was written, The zeal of thine house hath eaten me up.

Ro 15:3 For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

Ps 69:25 Let their habitation be desolate; and let none dwell in their tents.

Acts 1:20 For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishoprick let another take.

Ps 69:12 They that sit in the gate speak against me; and I was the song of the drunkards.

Ps 69:20 Reproach hath broken my heart; and I am full of heaviness: and I looked for some to take pity, but there was none; and for comforters, but I found none.

Mt 27:29 And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

Ps 69:22 ¶ Let their table become a snare before them: and that which should have been for their welfare, let it become a trap.

Ps 69:23 Let their eyes be darkened, that they see not; and make their loins continually to shake.

Ro 11:9 And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompence unto them:

Ps 69:21 They gave me also gall for my meat; and in my thirst they gave me vinegar to drink.

Mt 27:34 They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink.